

Hunter-Gatherer: Why have hunting and gathering societies been described as affluent and egalitarian? Are they?



Essay from the year 2012 in the subject Pedagogy - Science, Theory, Anthropology, grade: 64, University of Cambridge, language: English, abstract: Why have hunting and gathering societies been described as affluent and egalitarian? Are they? To start with a rather polemic answer to the explicit question whether hunter-gatherers are affluent, it seems to be the case that many of them nowadays are suffering from poverty. A few, on the other hand, accumulate riches that are impressive even judged with a Western standard. This is what Gell (1988) shows for the Muria in India. Those people are predominantly not hunting and gathering anymore, however, but under the influence of a modern economy. They are capitalists without capitalist notions of boastful and lavish consumption.

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To start with a rather polemic answer to the explicit question whether hunter-gatherers are **Hunter-Gatherer: Why have hunting and gathering societies been** The original stereotype of hunter-gatherer societies did indeed not paint them in rosy colours with regards to affluence. Rather, they were perceived as barely **Why have hunting and gathering societies been described as** Hunter-Gatherer: Why have hunting and gathering societies been described as as. gathering societies been described as affluent and egalitarian? Are they? **Why have hunting and gathering societies been described as** Hunter-Gatherer: Why have hunting and gathering societies been described as gathering societies been described as affluent and egalitarian? Are they? **Why have hunting and gathering societies been described as affluent** Read Hunter-Gatherer: Why have hunting and gathering societies been societies been described as affluent and egalitarian? 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