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This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1868 edition. Excerpt: ...and the mayntenance of the Commons in their calling. First, for the vpholding of Hospitalitie or auncient Houses, a Gentleman by antiquitie, or an Esquire by his calling, waighing and worthyly considering his wealth & worshyp, in this wauering worlde of wretchednes, hauing by Gods prouidence lent him vi or viii Sonnes, proper & personable men, wel meriting for their myndes and manners, callyng I say to mynde the credite he caryed in his Countrey, the men he mainteined, the poore prouided for by pence from his purse, the blacke Jack ietting from haul to butterie, from butterie to barrel, from barrel backe for the hauls health, where good felowes dyuing into the depth of this ditch, leaues in the bottome this inscription: God saue the founders. Of all these, with many moe, the good Gentleman, meditating in his minde, sayes with him selfe: If I shall leaue my Land and liuing, my Kine and Coyne, equally deuided amongst my children, imparcially proporcioning to euery one his part, the youngest to the heire and eldest no way inferiour for worldly fortune: then shall the dignitie of my degree, the hope of my house, & the mayntenance of these before mentioned members, be quite (as Issue extinct) buried in the bottomles pit of obliuion. What, shall the light of my Lampe for want of Oyle be blemished, and my House for want of Lyuing sustayne the reprochfull name of a Mock-begger: Virtus post funera viuit. And shall I not leaue my name noted in the booke of ensuing ages? Yes, yes verely. Thou my eldest Sonne that shall suruiue thy dying father, holde heere wholly my Land I leaue thee, that my name may remayne registred in thy posteritie, thy

byrthright by holy writ doth challenge it.
Let therefore the example of Esaw be ever
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