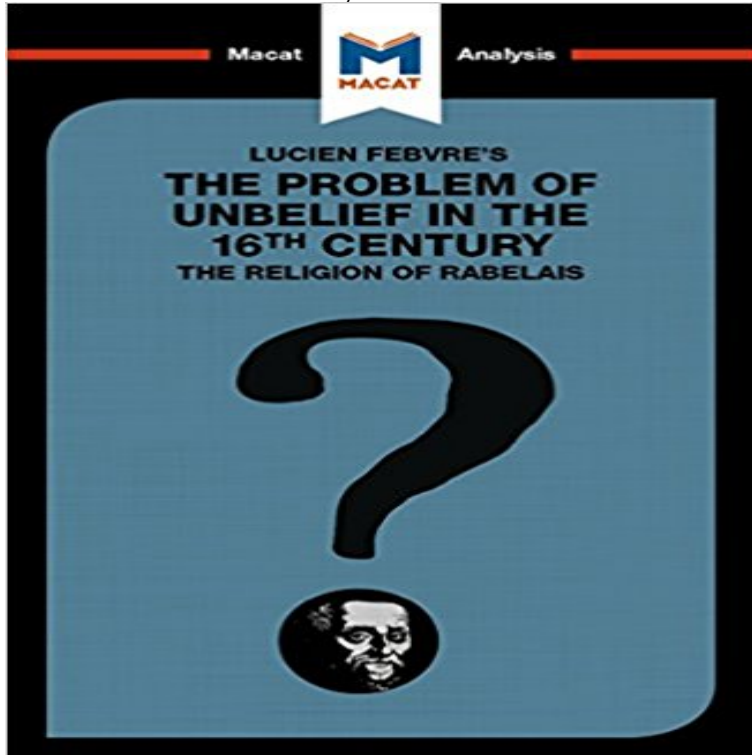


A Macat analysis of Lucien Febvres The Problem of Unbelief in the Sixteenth Century



What is the past and what can we really know about it? This is the big question that twentieth-century French historian Lucien Febvre works his way through in 1942's *The Problem of Unbelief*. Relying on his own innovative technique championing problem-based history, Febvre focuses specifically on sixteenth-century French writer Francois Rabelais to answer one controversial question. Was Rabelais, as historians had always agreed, really one of his country's first atheists? Febvre conducted thorough research on Rabelais himself and the times he lived in to challenge this accepted view. He studied the mindsets of the day what he dubbed mentalities and came to the radical conclusion that Rabelais was not indeed could not be a non-believer. Why? Because it would have been impossible for a man to conceive of a world without God at that time and in that place. Febvre's view of sixteenth-century religious attitudes remains controversial to this day, but the groundbreaking techniques he introduced writing his history changed the discipline forever.

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